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PROPOSED COUNSEL TO
O'RYAN RANCHES, LTD.

PROPOSED COUNSEL TO THE
OIL AND GAS DEBTORS

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF TEXAS
FORT WORTH DIVISION

In re:	§	Chapter 11
	§	
SMACKOVER OIL TREATERS, LTD.,	§	Case No. 25-90007-mxm11
	§	
Debtor.	§	Joint Administration Requested

NOTICE OF HEARING

PLEASE TAKE NOTICE that an emergency hearing (the "Hearing") has been scheduled in connection with the *Debtors' Emergency Motion for Joint Administration* [Docket No. 2], filed by the above-captioned Debtor and Debtor-in-Possession, to take place on **February 13, 2025, at 2:30 p.m. (CT)**, before the Honorable Mark X. Mullin, U.S. Bankruptcy Judge. Parties who wish to participate in the hearing may do so virtually via WebEx by using the information provided below:

For WebEx Video Participation/Attendance:

Link: <https://us-courts.webex.com/meet/mullin>

For WebEx Telephonic Only Participation/Attendance:

Dial-In: 1.650.479.3207
Meeting ID: 2310-650-8783

PLEASE TAKE FURTHER NOTICE that the Court requests that in advance of the hearing, all parties familiarize themselves with the Court's WebEx Hearing Instructions for Judge Mullin available at the following link: <https://www.txnb.uscourts.gov/judges-info/hearing-dates/judge-mullin-hearing-dates>.

PLEASE TAKE FURTHER NOTICE that parties may make electronic appearances in advance of the hearing by visiting the following link: <https://www.txnb.uscourts.gov/electronic-appearances-4>.

RESPECTFULLY SUBMITTED this 11th day of February, 2025.

MUNSCH HARDT KOPF & HARR, P.C.

By: /s/ Jonathan S. Petree

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- and -

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RANCHES, LTD.**

CERTIFICATE OF SERVICE

I hereby certify that, on February 11, 2025, I caused true and correct copies of the forgoing document to be electronically served by the Electronic Case Filing System for the United States Bankruptcy Court for the Northern District of Texas.

By: /s/ Jonathan S. Petree

Jonathan S. Petree